





ECOSMeG - European Cosmopolitanism and Sites of Memory through Generations

XV GIORNO DELLA MEMORIA - 2015



Martedi 27 gennaio 2015, Scuola di Scienze Politiche, via G. della Torre 1, Forlì Ore 9.30 – Padiglione Gaddi – inaugurazione della mostra ECOSMEG

con Raoul Mosconi, Assessore Comune Forlì; Felix San Vicente, coordinatore Campus Forlì; Paolo Zurla, vice-presidente Scuola di Scienze Politiche

"VITTIME, PERPETRATORI E SPETTATORI NELLA CITTA' DEL DUCE"

Ore 15-17 – Aula 1.3 – Proiezione del film dei *Combatants for Peace* "IN THE EYE OF THE STORM"

e collegamento Skype sulla ricerca di pace tra israeliani di seconda e terza generazione dopo la Shoah e palestinesi

Venerdi 13 febbraio 2015, ore 11-13, aula 1.3

Conferenza con Simon Levis Sullam (Università Ca' Foscari, Venezia)

"I carnefici e i testimoni italiani del genocidio degli ebrei e delle stragi di civili"

Introduce P. Zurla, modera M. de Bernart,

A.Bozzetti e R.Maffione presentano: "gli eccidi del 1944 presso il Campo di Aviazione di Forlì"

Nella foto, da sopra a sotto e da sinistra a destra: la manifestazione di Parigi dopo le recenti stragi terroristiche, la memoria della deportazione degli ebrei romani il 16 ottobre scorso a Roma, il logo dei Combatants for Peace, Rav Yisrael Meir Lau bambino con il fratello Nephtali (recentemente scomparso) sopravvissuti a Buchenwald, Montesole, Fossoli, Piangipane, la targa del campo di concentramento di Salò presso l'ex Albergo Commercio a Forlì, il Memorial de la Shoah di Parigi, una visita con studenti e docenti presso via Seganti presso il campo di Aviazione a Forlì, il quadro che rappresenta l'eccidio in casa Pardo Roques a Pisa; sullo sfondo, la sinagoga di Pisa in via di restauto.

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European Parliament President Martin Schulz

Solemn Declaration on the 70th anniversary of the liberation of Auschwitz Strasbourg - 13-01-2015

Martin Schulz

Dear colleagues,

70 years ago, on the 27th of January 1945, Auschwitz concentration camp was liberated by Soviet troops. What the liberators saw shocked the world as a whole and continues to do so to this day. The heaps of corpses, the piles of shoes and human hair, the evidence of stolen lives, the thin, hungry survivors, the proximity of death has been stamped on the collective memory of humankind.

For most of the Auschwitz inmates, liberation came too late. More than a million people were murdered in that camp. Through hunger, disease, torture, execution, appalling medical experiments and the killing system of the gas chambers. In particular Jews from Holland, Poland, Greece, and other countries. Roma people, disabled people, sick people, homosexuals, political prisoners, prisoners of war and, as anyone who has been to Auschwitz will have witnessed, countless children. All of these peoples were declared sub-human by Nazi ideologists. They were not deemed to have a right to live. Their lives were to be destroyed and these people exterminated.

This organized mass murder was centered on Auschwitz but Auschwitz was by no means the only camp of its kind.

Auschwitz is a reminder to humanity.

It will always be a cry of desperation and warning to humanity. The responsibility carried by those who committed the crimes has been taken with them to their graves. However, we all share a collective responsibility to ensure that this never happens again. All of us, who belong to subsequent generations, will carry this responsibility forever.

History does not repeat itself but the past breeds the present and the way we deal with history will determine our future. That is why we want to know why the unimaginable happened in Auschwitz, day after day. That is why human dignity must be inviolable for us and every day we must counter ideas and ideologies that we thought we had overcome: Hate, xenophobia, intolerance, anti-Semitism.

We thought they were gone, but seventy years on from the liberation of Auschwitz, Jews in Europe still fear for their safety. That is something that must frighten us and we need to resist that fear. We need to ensure that this hatred does not become contagious.

I consider the recent events of Paris as an example. We have to resist the growing level of mistrust.

Seventy years on from the liberation of Auschwitz we must fight for the rights of each and every human being. That is the task that we should consider our own.

In this parliament of many nations, that is our very special duty.

For further information:

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